10—20. ST. MATTHEW. 53   
   
 many that were possessed with devils: and he cast out the   
 spirits with \*Ais word, and healed all that were sick:   
 17 that it might be fulfilled which was spoken by Esaias   
 the prophet, saying, ° Himself took our infirmities, and @ Tea. 4.   
 18 Now when Jesus saw great multi- 1 Pet 26.   
 bare our sicknesses.   
 tudes about him, he gave commandment to depart unto   
 the other side. 19 And a certain scribe came, and said   
 unto him, Master, I will follow thee whithersoever thou   
   
 goest. 2 And Jesus saith unto him, The foxes have holes,   
 and the birds of the air have nests; but the Son of man   
   
 3 render, &: see Luke vii. 7. D   
   
 collected at the from St. Luke, that 18—1X. 1.] Jzsvs crosses THE LAKE.   
 the damons cried out and said, ‘Thow INcrDENTS BEFORE EMBARKING. HE   
 art Christ the Son of God. And from STILL8 THE STORM. HEALING OF TWO   
 both, that our Lord permitted them not DHEMONIACS IN THH LAND OF THE Ga-   
 speak, Sor they knew Him. They brought DABENES, Mark iv. 35—v. 20: Luke ix.   
 sick in the evening, because it 67—60; viii. on which pnssages   
 was cool,—or because the day’s was compare the notes. 18.) It is ob-   
 over, and men could be found to carry viously the intention of St. Matthew to   
 them,—or perhaps it was the sab- bind on the following to the oc-   
 bath (see Mark i. 29, 82), which ended currence which he had just   
 at sunset. 17.] The exact sense in 19.] Both, the following incidents are   
 which these words are quoted is matter laced by St. long after, our   
 difficulty. understand took and bare Dora's last journey to Jerusalem. For it   
 as merely ‘took away,’ ‘healed.’ Bat is quite impossible (with Greswell,   
 besides this being a very harsh interpre- iii. 155 sq.) in any common fairness of   
 tation of both words, it entirely in tion, to imagine that two such   
 the force of Himself, and es ib ex- incidents have twice happened, and   
 pletive. Others suppose it to refer the both times have been together. It   
 personal fatigue, even the spiritual is one those cases the attempts of   
 haustion, (Olshausen,] which perhaps is the Harmonists do violence to prin-   
 hardly consistent with sound doctrine,) ciple sound historical Every   
 which our Lord felt these cures bein; such difficulty, of being a thing to   
 long protracted into the But be wiped out and buried up at hazards   
 believe the true of the (Iam sorry to e. g., Dr. Wordsw.   
 is to be sought by regarding the mira- takes no notice, either here or in St.   
 cles generally have been, as know so Luke, of the recurrence of the two nar-   
 many of them were, lesser typical ratives), valuable index and guide to   
 shewings of the great work of bearing the humble searcher after truth, and is   
 sin of the world, which He came to ac- used by him as such (see Introduction).   
 complish ; just as diseases on 20. the Son of man] “It is   
 which those miracles , are all thought that this was taken from   
 many testimonies to existence, and Daniel vii. to which passage Saviour   
 types of the effect, sin. Moreover in seems to allude in xxvi. 64, and pro-   
 these His deeds of mercy, was ‘touched bably Stephen in Acts vii. 56. It ap-   
 with the feeling of our infirmities pears from John xii. 34, that the Jews   
 ness His tears at the grave of understood it to mean the Messiah: and   
 and His sighing over the deaf and dumb from Luke xxii. 69, 70, that they con-   
 man, Mark vii. The very act of com- sidered the of Man to mean the same   
 passion is the name imports) a sxffer- as the Son of God.” Dr. Burton. It is   
 tng with its object; and if this be true the name by which the Lord ordinarily   
 between man and man, how much more in one pregnant word designates Himself   
 strictly in His case had taken upon as the Messiah—the Son of God mani. -   
 Him the whole burden of the sin of the JSested in the flesh of man—the second   
 world, with all sad train of sorrow and Adam. And to it belong all those con-   
 soffering. ditions, humiliation, suffering, ex-